



ST. CLAIR COUNTY ARABIAN HORSE ASSOCIATION

ARABIAN
Community Shows™

VOLUME 9- ISSUE 98

OCTOBER 2011

Monthly Newsletter

DEVELOPING CAMARADERIE PROMOTING ARABIAN HORSES

www.sccaha.org

IMPORTANT DATES:

October 14, 2011-Last day to make reservations for Annual Banquet

October 22, 2011-Annual Banquet at Goodells Park Community Center

December 1, 2011 - SCCAHA Meeting 7:00 pm at Goodells Park Community Center

FROM THE PRESIDENT'S DESK--Hi everyone, hopefully you are sending in your banquet reservations; your board is looking forward to a terrific evening of fun and awards. Plus we do have some business to conduct, such as our show bill and judges for next season. You will be receiving a survey so you can let us know what you think. It is also election time and while a number of our board are running again, there are two slots available for some new blood - the treasurer's position and a director's slot. Please consider helping us out!!!

Also, just so you know, we will be eliminating the newsletter. Please be sure to check the website frequently for all the news for next show season, and your entry forms, waivers, etc. If something important comes up we can email most of you or if you have a question, you can email one of us! See you at the banquet. **Sue**

FROM THE BOARD- The meeting was called to order at 7:01 pm on October 6th, 2011. Officers present were Sue, Terri, Marianne,

Heather, Denise and Shauna. Karen Pidick was the proxy voter for Diane. Guests present were Karen Pidick, Ingrid Cieplechowicz and Hannah Cieplechowicz. Minutes were read from the previous meeting. No corrections were made. Motion to accept the minutes made by Karen and seconded by Terri. Motion passed.

The treasurer's report was explained. No corrections were made. The board has requested that Marianne write a check for whatever she thinks is fair to herself for all the work she has done at our shows. Motion to accept the treasurer's report was made by Terri and seconded by Denise. Motion passed.

Committees- ACS- The points from this year's shows have been posted. Banquet-At the time of the meeting we have 17 reservations. On this year's survey will be asking if we want to continue offering the ACS points, your opinion on judges and classes you would like to see added or taken out of the schedule.

Barn Manager- We need to try to think of a cheaper way to have the manure removed from the show grounds. Fundraising- Starting in December plans for this year's bake sale and other fundraising ideas will be in full swing, we need your ideas.

Membership- We had 1 new membership for the new show year. Newsletter- Next year we will only have the newsletter on-line. Youth- The scrapbook will be at the banquet with new pages from the past couple of years. Motion to

adjourn the meeting was made by Heather and seconded by Denise. Motion Passed. Meeting adjourned at 8:22 pm.

Submitted by Heather Mudge
SCCAHA Secretary

NEWSLETTER - This will be the last newsletter that you will receive by mail. You will need to go to the website for the information and forms. If you do not have internet access at your house, libraries offer free internet access. In addition, gmail, yahoo and hotmail offer free email accounts. Once you have an email address, email that information to Amber McMillen, and you will be notified monthly (via your email account) when new information is available for viewing. Her email address is info@sccaha.org

OCTOBER ANNUAL MEETING -The following are the proposed changes to the by-laws that will be voted on in October:

ARTICLE VII- MEETINGS

Section 4.

A. Unless otherwise ordered by the Board of Directors, there shall be a meeting of the Board at least once each month, with date, time and place being designated by the President.

Amendment to read:

A. Unless otherwise ordered by the Board of Directors, there shall be a meeting every month except for November and January, with date, time and place being designated by the President.

ARTICLE IX-PROVISION

Section 2.

B. In event of dissolution, all assets, real and personal, shall be distributed at the board members' discretion after all bills are paid.

Amendment to read:

B. In the event of dissolution, all assets real and personal, shall be distributed to Blue Water Area Humane Society after all bills are paid.

There are 4 board positions up for election this year: Vice-President, Treasurer, Secretary and 1 Director-At-Large. The Treasurer's position is for 1 year to finish out the term from 2010 and the other 3 positions are for 2 years. A nomination form is included in this issue. Please consider running for one of these positions. Here is an opportunity to share your talents & ideas with our association.

The Banquet is scheduled for Saturday, October 22nd. The reservation form is in this issue. You need to make your reservation by October 14th. We could use more items for the Silent Auction and drawings. Remember they do not need to be horse related.

Don't forget that 2012 memberships received by the banquet or at the banquet are eligible for the drawing for a FREE membership. Hope to see you there!

WEBSITE- The newsletter is available online. If you would like to receive your newsletter online to help us save time and reduce costs, e-mail Amber McMillen info@sccaha.org. You will receive a monthly e-mail notifying you when the current newsletter is available.

FORMS IN THIS ISSUE - For those receiving their newsletter online, a 2012 membership & sponsorship form were included in the mailed newsletter.

SCCAHA TREASURER'S REPORT

Share Draft Account:

Beginning Balance September 1, 2011	\$2,186.33
Revenue:	
Total Revenue	0.00

Payments:

9/8 For Sports-rewards Ck #849	(211.50)	
9/8 Shannon Excavating-manure removal at show Ck #850	(180.00)	
9/8 State of Michigan-non-profit renewal Ck #876	(20.00)	
9/14 Marianne Thomas-newsletter 27 @ \$.64 Ck #877	(17.28)	
Total Payments		(428.78)
Net Balance October 6, 2011		<u><u>\$1,757.55</u></u>

Foundation Account:

Beginning Balance September 1, 2011		\$1,705.67
Revenue:		
9/30 Dividend	0.17	
Total Revenue		0.17
Net Balance October 6, 2011		<u><u>\$1,705.84</u></u>

Submitted by:
Marianne Thomas
SCCAHA Treasurer

NOMINATION FOR 2011/2012 SCCAHA BOARD OF DIRECTORS

POSITIONS TO BE FILLED:

**VICE-PRESIDENT, TREASURER,
SECRETARY & 1 DIRECTOR-AT-LARGE**

Each officer's term consists of two (2) years commencing November of 2011, except the Treasurer's which will be for one (1) year to complete the term started November 2010. The election will take place at the Annual Meeting and Awards Banquet on October 22, 2011. Nominees must be at least 18 years of age and a member in good standing for at least 90 days prior to election.

I hereby nominate: _____

For the office of: _____

I accept this nomination (signed): _____

Nominated by: _____

Signature of nominator: _____

Completed form should be returned to:

Sue Jones
6930 Babcock Rd.
Burtchville, MI 48059
(810) 385-4889

**THE ST. CLAIR COUNTY ARABIAN HORSE ASSOCIATION
2011 AWARDS BANQUET**

TO BE HELD AT
GOODELLS COMMUNITY CENTER
8264 COUNTY PARK DR., GOODELLS, MI.

SATURDAY OCTOBER 22, 2011

5:00 p.m. to 5:30 p.m.—Meet and Greet
Dinner 5:30 p.m. to 6:30 p.m.
Business Meeting 6:30 p.m.

Survey of the Membership, Election of:
Vice-President, Treasurer, Secretary & 1 Director-At-Large

Awards Presentation

Door prizes, Raffle, Silent Auction

ADULTS--\$10.00 CHILDREN 5-10 yrs of age--\$5.00 4 yrs & under--FREE

Please make checks payable to **SCCAHA** and mail to:

**Becky Mudge
1519 S. Riverside Ave. #6
St. Clair, MI 48079
(810) 434-4050**

SCCAHA AWARDS BANQUET RESERVATION

Please reserve the following for _____

# of Adults	_____	@ \$10.00 =	_____
# of Children 5 to 10 yrs	_____	@ \$5.00 =	_____
# of Children 4 yrs & under	_____	FREE	_____
		TOTAL =	_____

RESERVATIONS NEED TO BE MADE BY OCTOBER 14, 2011

A RESERVATION MADE IS A RESERVATION PAID

3 ways to Advertise in the SCCAHA Newsletter

1. You can have your 8 1/2 x 11 inch flyer inserted into our monthly newsletter for \$20.00. You must have 50 printed flyers shipped to Marianne Thomas by the 1st Thursday of the month you wish to insert, accompanied by a check made payable to SCCAHA.

2. Advertise a boxed business card ad. 25 words or less with graphic for \$5.00 per month with a minimum of 6 months (\$30.00) or one year for \$50.00. The ad is standard business card size.

3. Advertise a FREE Horse Trader Corner classified as sampled on the right. Ads are for members only and must be horse related items, 25 words or less. 26 to 50 words is \$5.00. 51-75 words is \$10. 76 words and over \$15.

Ads will only run one month

Just write ad on paper and send to address below.

SAMPLE CLASSIFIED:

BURGUNDY saddleseat day coat with

gray jodphurs, size 8. Gray saddleseat

hat, size 7. \$100. (000) 000-0000

Today's Date: _____

SCCAHA Advertising Request Form

Member #: _____

Name: _____ Phone: (____) _____

Address: _____ City: _____ Zip: _____

50 pre-made inserts @ \$20.00

Classified over 25 words @ \$5 each additional 25 words.
(Maximum 100 Words)

6-month business card ad @ \$30.00

1-year business card ad @ \$50.00

TOTAL ENCLOSED: \$ _____

Send this form along with a check or money order payable to SCCAHA for the appropriate amount by the 1st Thursday of the month to:

Marianne Thomas
5239 Church Rd
Casco, MI 48064
(586) 727-7275

PLACE BUSINESS CARD ADS HERE

2011 SCCAHA OFFICERS

President....Sue Jones

suejonesffa@yahoo.com or (810) 385-4889

Vice-President....Terri Burch

ttabburch@aol.com or (810) 327-6862

Secretary....Heather Mudge

dancer16_03@hotmail.com or (810) 367-6714

Treasurer....Marianne Thomas

mhrjthomas@gmail.com or (586) 727-7275

Director-at-large....Shauna Burd

xshortcake510@aol.com or (810) 357-2442

Director-at-largeDenise Schultz

dmscountrygirl63@yahoo.com or (810) 650-4064

Director-at-large....Diane Senger

dsenger2004@comcast.net or (810) 765-3392

COMMITTEES

ACS Points – Denise Schultz (810) 650-4064

Advertising & Publicity –Cindy Burd (810) 357-2442

Banquet – Becky Mudge (810) 434-4050

Barn & Stalls – Sue Jones (810) 385-4889

By-Law Review –Terri Burch (810) 327-6862

Judges – Sue Jones (810) 385-4889

Membership –Heather Mudge (810) 367-6714

Newsletter – Marianne Thomas (586) 727-7275

Nominations –

Points – Sue Jones (810) 385-4889

Rewards – Sue Jones (810) 385-4889

Ribbons & Trophies – Terri Burch (810) 327-6862

Scholarship –Sue Jones (810) 385-4889 and

Cindy Burd (810) 357-2442

Silent Auction – Becky Mudge (810) 434-4050

Show Assistants –

Show Secretary–Holly Cuthbertson (586) 255-3740

Sponsorship – Heather Mudge (810) 367-6714

Website – Amber McMillen info@sccaha.org

Year-End-Awards – Terri Burch (810) 327-6862

Youth – Denise & Tiffany Schultz (810) 650-4064